



State of New Jersey

DEPARTMENT OF EDUCATION

PO Box 500

TRENTON, NJ 08625-0500

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

ANGELICA ALLEN-McMILLAN, Ed.D.
Acting Commissioner

School Ethics Commission Special Meeting
Public Session Agenda
February 21, 2023

9:30 a.m. Meeting convenes at the New Jersey Department of Education,
100 Riverview Plaza, Trenton, New Jersey.

I. Begin Public Session @ 9:30 a.m., and convene Public Comment (if any).

Attention

Due to ongoing public health concerns, anyone wishing to provide public comment/statements may only appear by telephone. Those who choose to provide public comment/statements may call (908) 409-1022, Conference Call No. 692 025 576#, at 9:30 a.m. (Teams Meeting).

II. Adjourn to Executive Session to discuss litigation, confidential complaints, advisory opinions, and matters falling within attorney-client privilege.

Code Hearing:

None.

III. Return to Public Session @ 12:00 p.m., and convene Public Comment (if any).

Attention

Due to ongoing public health concerns, anyone wishing to provide public comment/statements may only appear by telephone. Those who choose to provide public comment/statements may call (908) 409-1022, Conference Call No. 692 025 576#, at 12:00 p.m. (Teams Meeting).

IV. Complaints to Review

- C84-22 PC+Friv
- C93-22 PC
- C108-22 PC/CE
- C109-22 PC+Friv
- C110-22 CE+Friv
- C123-22 CE+Friv

- PC Review
- Motion to Dismiss
- Motion to Dismiss
- PC Review
- Motion to Dismiss
- Motion to Dismiss

V. Decisions to Adopt as Written:

- | | |
|---------------------------|--|
| • C69-19 CE and C70-19 CE | Initial Decision (Consolidated) |
| • C45-22 PC/CE+Friv | Initial Decision (Settlement) |
| • C80-22 PC | Summary Decision |
| • C88-22 CE | Motion to Dismiss |
| • C90-22 PC/CE+Friv | Motion to Dismiss |
| • C95-22 CE+Friv | Motion to Dismiss |
| • C96-22 CE+Friv | Motion to Dismiss |
| • C102-22 CE+Friv | Motion to Dismiss |
| • C106-22 PC+Friv | Motion to Dismiss |

VI. Requests for Advisory Opinions:

A. To Consider/Make Public:

None.

B. To Deny (pursuant to N.J.A.C. 6A:28-5.2(c)(3)):

None.

VII. Advisory Opinions to Adopt as Written/Vote to Make Public:

- A17-21 (**vote to make public only**).
- A02-22 (**vote to make public only**).
- A12-22 (**vote to make public only**).
- A01-23 (**vote to make public only**).
- A02-23 (**vote to make public only**).
- A03-23 (**vote to make public only**).

VIII. Administrative Dismissals:

- C113-22.
- C117-22.
- C124-22.

IX. Other Business:

- *Doctrine(s) of Necessity:* Pitman Board of Education.
- DAG Fichera to present updated settlement offer in connection with Docket No. C62-21.
- Follow-up on the status of C100-22.
- Follow-up on the status of C101-22.
- Follow-up on the status of C107-22.

- Update on the status of the School Ethics Commission's proposed Chapter 28 regulations.

X. Approval of the Commission's minutes as follows:

The public and executive session minutes from the special meeting conducted on **January 31, 2023**.